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Date: NOVEMBER 30, 2005

To: EXAMINER JACOBS, LASHONDA T.  
U.S. PATENT AND TRADEMARK OFFICE

Fax #: (571) 273-8300

From: FRANK C. NICHOLAS  
Phone #: (847) 424-2521

Client/Matter No.: AUS920010540US1 (9000/51)

# of Pages: 12  
(including cover sheet)

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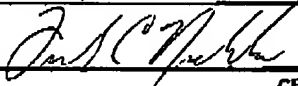
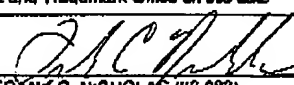
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<b>TRANSMITTAL FORM</b>  <small>(to be used for all correspondence other than filing)</small>	Attorney Docket No.	AUS820010540US1 (9000/51)
	Application Number	08/935,388
	Filing Date	AUGUST 23, 2001
	First Named Inventor	CARL P. GUSLER
	Group Art Unit	2157
	Examiner	JACOBS, LASHONDA T

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Response and Amendment to Office Action Dated September 7, 2005 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)  <input type="checkbox"/> Status Letter <input type="checkbox"/> Extension of Time Request (duplc) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement, PTO-1449, art <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> Assignment Papers <input type="checkbox"/> Drawings <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Person Routing Slip (PTO/SB49) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Person Under 37 CFR 1.137(c) to Withdraw Holding of Abandonment <input type="checkbox"/> Request of Refund	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 09-0447 (IBM Corporation). A duplicate copy of this sheet is enclosed.		
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## CALCULATION OF FEE

				Small Entity		Large Entity			
	Claims After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus		0	x \$25=	0		x \$50=	
Indep.		Minus		0	x \$100=	0		x \$200=	
First Presentation of Multiple Dep. Claim					+ \$180=	--		+ \$360=	
					total add'l fee \$ 0			total add'l fee \$ 0	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or individual name	FRANK C NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1803 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	November 30, 2005
CERTIFICATE OF FACSIMILE			
I hereby certify that this correspondence is being transmitted by facsimile to (571) 273-8300 to the United States Patent and Trademark Office on this date <u>November 30, 2005</u>			
Signature	 FRANK C. NICHOLAS (33,983)	Date	November 30, 2005

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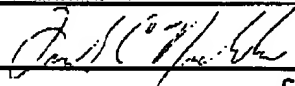
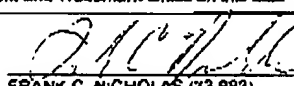
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<p align="center"><b>TRANSMITTAL FORM</b></p> <p align="center"><small>(to be used for all correspondence after initial filing)</small></p>	Attorney Docket No	AUS920010540US1 (9000/51)
	Application Number	09/935,398
	Filing Date	AUGUST 23, 2001
	First Named Inventor	CARL P. GUSLER
	Group An Unit	2157
	Examiner	JACOBS, LASHONDA T

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<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 09-0447 (IBM Corporation). A duplicate copy of this sheet is enclosed.		
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Total		Minus		0	▲ \$25=	0	▲ \$50=	
Indep		Minus		0	▲ \$100=	0	▲ \$200=	
First Presentation of Multiple Dep. Claim					+ \$100=	—	+ \$360=	
					total add'l fee	\$ 0	total add'l fee	\$ 0

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
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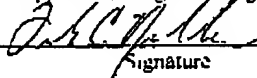
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Name of applicant, assignee or registered representative



Signature

November 30 2005

Date of Signature

PATENT  
Case No. AUS920010540US1  
(9000/51)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

CARL P. GUSLER, ET. AL..

Serial No.: 09/935,396

Filed: AUGUST 23, 2001

Title: METHOD AND SYSTEM FOR  
AUTOMATED PROJECT  
ACCOUNTABILITY

Examiner: JACOBS, LASHONDA T.

Group Art Unit: 2157

**RESPONSE AND AMENDMENT**  
**TO OFFICE ACTION DATED SEPTEMBER 7, 2005**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is a response to an Office Action dated September 7, 2005.